

Notice of School Council Meeting

NOTICE OF MEETING OF THE

UNIVERSITY HIGH SCHOOL COUNCIL

Pursuant to A.R.S. § 38-41.02, notice is hereby given to the members of the school council and to the general public that the school council will hold a meeting open to the public on:

Date: 2/11/2020 Time: 3:30pm

Location: RUHS Library

Agenda:

- I. Approval of the Agenda
- II. Approval of the January 14th, 2020 Minutes
- III. Call to the Audience
- IV. Discussion & Action Items
 - Discussion Item: Update on the balance of UHS
 Undesignated tax Credit Account/future plans for the account
 - 2. Action Item: Request to move \$400 from Undesignated to its appropriate Designated use
 - 3. Action Item: Grant Request of \$2500 for Dance (Braun)
 - 4. Action Item: Approval of 2020 BOOST teachers
 - 5. Action Item: Approval of temporary authority for BOOST teacher approvals granted to Mr. Ulrich & Ms. Cassidy
- V. Committee & Misc. Reports
 - a. Principal's Report
 - b. Tax Credit & Budget Committee Report
 - c. Recruitment & Retention Committee Report
 - d. Instructional Council Report
 - e. UHS Foundation & Alumni Association Report
 - f. Parents Association Report
 - g. Student Council Report

SC1005 07/11/18 Revised:



VI. Request for Agenda Items for next meeting (please submit action & discussion items in electronic format)

VII. Reminders:

- a. School Council meeting time and place will be posted 24 hours in advance (on UHS Admin. Bulletin Board and in public). Attendance and minutes will be submitted to a School Council officer prior to the next meeting.
- Please observe proper decorum and schedule your time to be able to attend the entire School Council meeting. Each meeting should last 90 minutes and will be adjourned by 5:00 p.m. A quorum, your time, and your participation are valued assets of the UHS School Council.

VIII. Adjournment

Next Meeting: Tuesday, March 10th, 2020 at 3:30 p.m. in the RUHS Library

Dated this 6th day of January

University High School Council

By Mh Ghist

Mike Schmidt, 2019-2020 School Council Chair

SC1005 07/11/18